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DELIA BRIONES  
COUNTY CLERK  
EL PASO COUNTY, TEXAS

**PASEO DEL ESTE MUNICIPAL UTILITY DISTRICT NO. 1**  
c/o TERRILL & WALDROP  
810 W. 10<sup>th</sup> Street, Austin, Texas 78701

**TO: THE BOARD OF DIRECTORS OF PASEO DEL ESTE MUNICIPAL UTILITY DISTRICT NO. 1 OF EL PASO COUNTY, TEXAS, AND TO ALL OTHER INTERESTED PERSONS:**

Notice is hereby given that the Board of Directors of Paseo del Este Municipal Utility District No. 1 of El Paso County will hold a regular meeting at TRE & Associates, LLC, located at 6101 West Courtyard, Building One, Suite 100, Austin, Texas 78730, a regular meeting place of the Board of Directors of the District, on **Wednesday, March 27, 2024**, starting at **11:30 a.m. CT**.

The following items may be considered and acted on by the Board of Directors:

1. Consider and take action regarding approval of previous meeting minutes.
2. Accept resignation of Director Mellenbruch and appoint new Director.
3. Approve Official Bond, Oath of Office and Statement of Officer of new Director of the District and authorize filing of Oath.
4. Organize Board of Directors and Elect Officers.
5. Consider and take action regarding General Manager's and Operator's Report:
  - a. Monthly report;
  - b. Billing;
  - c. Contract matters;
  - d. Subpoena; and
  - e. Other matters.
6. Consider and take action regarding the Chief Operating Officer's Report:
  - a. District facility site;
  - b. Pond maintenance;
  - c. Landscape maintenance;
  - d. Trucks, equipment and materials purchasing;
  - e. Authorize hiring of District employees/equipment operators;
  - f. Inframark contract matters; and
  - g. Other matters.
7. Consider and take action regarding an agreement with the City of Horizon to permit District to landscape and maintain a 16-foot strip of land that runs alongside the eastern end of PDEMUD 10's boundary.
8. Consider and take action regarding Contract Tax Revenue Bonds, Series 2024.

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9. Consider and take action regarding Bookkeeper's Report:
  - a. Bills and invoices, investments and other financial management matters;
  - b. District contract and maintenance tax funds; and
  - c. Amending 2024 Budget.
10. Consider and take action regarding Developer's Report.
11. Consider and take action regarding Engineer's Report and related matters:
  - a. Plans and specifications approvals;
  - b. Construction bid awards;
  - c. Construction pay estimates;
  - d. Construction change orders;
  - e. Construction completion approvals and acceptances;
  - f. Water and wastewater commitments;
  - g. Pond maintenance;
  - h. Easements, leases or similar land use agreements;
  - i. State and/or federal purchasing network association(s); and
  - j. Other engineering matters.
12. Discuss, consider and take action regarding wastewater splitter box maintenance and provision of wholesale wastewater transportation and/or treatment services with Horizontal Regional Municipal Utility District and El Paso Water Utilities.
13. Consider and take action concerning wholesale water and sewer charges to District from El Paso Water Utilities.
14. Consider and take action to amend District rules, regulations and charges for services from the District, including retail water, wastewater and solid waste rates and fees.
15. Consider and take action regarding lawsuit filed by Daddy O's Car Wash.
16. Discuss, consider and take action regarding DuPont Class Action Lawsuit.
17. Discuss, consider and take action regarding 3M Company Class Action Lawsuit.
18. Discuss, consider and take action regarding water line break along Mission Ridge Boulevard.
19. Discuss and take action regarding transition of District responsibilities from Austin to El Paso.
20. Receive public comments and adjourn. *Public comments are limited to three minutes per person and must only address topics on the posted meeting agenda. Each person interested in speaking must sign-up to do so before the meeting starts.*

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**Executive Session:** The Board may convene in executive session pursuant to Section 551.071, Texas Government Code, for consultation with its attorney in regard to any of the above items.

EXECUTED this 21<sup>st</sup> day of March 2024.

[SEAL]

  
Ronald J. Freeman / edf  
Ronald J. Freeman, Attorney for the District