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PASEO DEL ESTE MUNICIPAL UTILITY DISTRICT NO. 1
c/o RONALD J. FREEMAN
102 N. Railroad Avenue; Pflugerville, Texas 78660

DELIA BRIONES
COUNTY CLERK
EL PASO COUNTY, TEXAS

TO: THE BOARD OF DIRECTORS OF PASEO DEL ESTE MUNICIPAL UTILITY DISTRICT NO. 1 OF EL PASO COUNTY, TEXAS, AND TO ALL OTHER INTERESTED PERSONS:

Notice is hereby given that the Board of Directors of Paseo del Este Municipal Utility District No. 1 of El Paso County will hold a special meeting at the offices of TRE & Associates, 6101 W. Courtyard Drive, Building One, Suite 100, Austin, Texas 78730, a regular meeting place of the Board of Directors of the District, on Friday, October 15, 2021, starting at 2:00 p.m. CT.

The following items may be considered and acted on by the Board of Directors:

1. Consider and take action to adopt resolution authorizing the Hotel Paso del Norte as an out-of-district meeting place.
2. Discuss, consider and take action to approve Preliminary Official Statement for District's Bond Issue 1, Authorize Publication of Notice of Sale and other actions related to the offering of the Bonds for sale.
3. Consider and take action on a fee amendment request from TRE & Associates for landscape management services.
4. Consider and take action on an easement request from El Paso Electric.
5. Consider and take action for approval to maintain proposed linear park adjacent to Morningside at Mission Ridge Units Three and Four.
6. Consider and take action concerning wholesale water and sewer charges to District from El Paso Water Utilities.
7. Receive public comments and adjourn. *Public comments are limited to three minutes per person and must only address topics on the posted meeting agenda. Each person interested in speaking must sign-up to do so before the meeting starts.*

Executive Session: The Board may convene in executive session pursuant to Section 551.071, Texas Government Code, for consultation with its attorney in regard to any of the above items.

EXECUTED this 6th day of October 2021.

[SEAL]


Ronald J. Freeman, Attorney for the District