

**PASEO DEL ESTE MUNICIPAL UTILITY DISTRICT NO. 1**

**C/O RONALD J. FREEMAN**

102 N. Railroad Avenue; Pflugerville, Texas 78660

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IN MY OFFICE

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DELIA BRIONES  
COUNTY CLERK  
EL PASO COUNTY, TEXAS

**SUPPLEMENTAL NOTICE OF MEETING**

**NOTICE OF CHANGE FOR VIDEO/TELEPHONE CONFERENCE PUBLIC MEETING**

**TO: THE BOARD OF DIRECTORS OF PASEO DEL ESTE MUNICIPAL UTILITY DISTRICT NO. 1 OF EL PASO COUNTY, TEXAS, AND TO ALL OTHER INTERESTED PERSONS:**

Notice is hereby given that the Board of Directors of **Paseo del Este Municipal Utility District No. 1** of El Paso County special meeting scheduled for **Thursday, April 30, 2020**, starting at **11:00 a.m.**, will now be conducted by means of using a video/telephone conference:

**Join Video Meeting:**

<https://us02web.zoom.us/j/81104799961?pwd=OFMvRnVyeVh1NGRzUitnNjRHMjQ4Zz09>

**(If participating by phone, dial US Toll-Free 888-475-4499)**

**Meeting ID: 811 0479 9961 Password: 012169**

A copy of the agenda packet may be obtained by submitting an email request to [cferris@freemanoffice.com](mailto:cferris@freemanoffice.com).

**DUE TO THE EXISTENCE OF AN EMERGENCY RELATED TO THE CORONAVIRUS EPIDEMIC WITHIN THE MEANING OF SECTION 551.125, TEXAS GOVERNMENT CODE, MAKING THE CONVENING OF AN IN-PERSON MEETING AT ONE LOCATION OF A QUORUM OF THE BOARD DIFFICULT OR IMPOSSIBLE, THE PUBLIC IS HEREBY ADVISED THAT NO BOARD MEMBER NOR ANY REPRESENTATIVE OF THE DISTRICT WILL BE PHYSICALLY PRESENT AT THE DISTRICT'S REGULAR MEETING LOCATION AT TRE & ASSOCIATES, LLC, 6101 WEST COURTYARD, BUILDING ONE, SUITE 100, AUSTIN, TEXAS 78730.**

**INSTEAD, THE MEETING WILL BE CONDUCTED BY USE OF A VIDEO/TELEPHONE CONFERENCE:**

**Join Video Meeting:**

<https://us02web.zoom.us/j/81104799961?pwd=OFMvRnVyeVh1NGRzUitnNjRHMjQ4Zz09>

**(If participating by phone, dial US Toll-Free 888-475-4499)**

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**Executive Session:** The Board may convene in executive session pursuant to Section 551.071, Texas Government Code, for consultation with its attorney in regard to any of the above items.

EXECUTED this 28th day of April 2020.

[SEAL]

*Ronald J. Freeman* cdf  
Ronald J. Freeman, Attorney for the District